

Qurbani (Sacrifice) Food Initiative

Report 2016

By

Mohammed Razaq, Executive Director



[Greater Glasgow]
ONLY

Love Qurbani

Leave your share at your local butcher
and contact WSREC, with your Name, Phone Number
and details of your Butcher where your Qurbani is.

Qurbani Food Initiative on 0141 337 6626
or call Javed Saitar on 07584 281 428
Email: jsaitar@wsrec.co.uk



 
West of Scotland Regional Equality Council Lodging House Mission

The Qurbani (Sacrifice) Food Initiative is a partnership between West of Scotland Regional Equality Council (WSREC) and Lodging House Mission (LHM).

October 2016

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BACKGROUND

This is the sixth year of the Qurbani Food Initiative (QFI) with the idea which came from a staff member of WSREC who being a Muslim offered Qurbani (sacrifice) in 2009 for the first time in Glasgow.

This is explained as follows; during the celebration of Eid al-Adha "Festival of Sacrifice", Muslims commemorate the willingness of Abraham (Ibrahim (r.a)) to sacrifice his son as an act of obedience to God but instead was able to sacrifice a ram (by God's command).

The meat from the sacrifice of Eid al-Adha is mostly given away to others. One-third is eaten by immediate family and relatives, one-third is given away to friends, **and one-third is donated to the poor and needy.**

This led him to feel that he did not fulfil the obligations of giving one third of the sacrificial meat to the poor and needy. This was due in part not quite knowing who or how to impart with the one third for the poor and needy.

After pondering how to make things right he started to think about the poor and needy who used soup kitchens in Glasgow i.e. Salvation Army etc.

Working for WSREC he realised the potential for good community relations in making the Muslim community aware of how they could meet their obligations and also the rightful beneficiaries receiving the meat.

After some initial research and assistance of WSREC staff, the Board of Directors agreed to a 'pilot' to be undertaken in 2010.

In 2011 the project was further energised with funding of £3000 over 2 years from Faiths in Scotland Community Action Fund (FISCAF) which allowed the recruitment of a part time development officer to take the project forward.

In 2012 support from SMPA was received and the printing and distribution of the qurbani leaflet was carried out by them and we are thankful to them for this.

In 2013 the project received the most donations and also was successful in negotiating with an organisation in Edinburgh to roll out the project in their city. With project work in Edinburgh received 120 kilos of qurbani meat donations.

In 2014 the project received slightly reduced donations due to a number of other projects/initiatives targeting Qurbani meat. The project work in Edinburgh continued in the year with meat being donated to a church soup kitchen.

In 2015 the project received increased donations due to a number of individuals now offering Qurbani here in Glasgow and leaving meat for the initiative despite a very focused and targeted project from Glasgow Central Mosque for Qurbani meat. The project work in Edinburgh continued in the year with meat being donated to a church soup kitchen.

In 2016 the project received 60% increase of donations due to a number of individuals now offering Qurbani here in Glasgow and leaving meat for the initiative despite a very

focused and targeted project from Glasgow Central Mosque for Qurbani meat. The project work in Edinburgh continued in the year with meat being donated to a church soup kitchen.

EXECUTIVE SUMMARY

WSREC Board of Directors agreed to a 'pilot' of The Qurbani (sacrifice) Food Initiative in 2010. The initiative was so successful in enhancing good community relations in Glasgow. Along with assisting the Muslim community to fulfil its obligations in relation to qurbani and at the same time be a benefit to the poor and needy of Glasgow that it was decided to continue this as a project.

Work carried in the 'Pilot' in 2010

The confirmation that Islam allowed sacrificial meat to be distributed to the poor and destitute and in particular to non-Muslims

A website research was carried out in year 1 (2010), eight (8) websites were identified that provided the relevant information, 88% of these indicated that the poor had a right to a third of the meat. Secondly advice from Imams of six (6) major mosques in Glasgow was sought,

All (6) of the Imams indicated that the poor had a right to a third of the meat and four (4) agreed that it was permissible for the qurbani meat to be give to non-Muslims..

The main activities undertaken in 2011 were: face to face meetings with community members. Meetings with Directors of Snax4u and Awazfm to obtain continued support for the project agreement/protocol between WSREC and partnership organisation (LHM); carried out a programme of awareness raising measures amongst the Muslim community using local mosques, leaflets and posters and local radio. Also Information exchange between both communities through leaflets and partner organisation distributing donated meat to its client group.

Activities undertaken in 2012 were: again face to face meetings with community members. Carried out a programme of awareness raising measures amongst the Muslim community using local mosques, leaflets and posters and local radio. Also Information exchange between both communities through leaflets, visit to the mosque by LHM staff and clients and also distributing donated meat to its client group.

Support for the initiative in 2013 came from Individuals and the Muslim community as a whole. With continued support from Awazfm107.2- Asian Community Radio; Mosques; Halal butchers; and other organisations including Snax4U, Lodging House Mission and Scottish Police Muslim Association (SPMA) WSREC Board of Directors and staff

The result of the 2013 project was a great success; 8 Butchers involved in assisting in storing qurbani meat; 36 collections made over the 4 days of qurbani; 215 kilos of meat was collected and delivered to LHM

The result of the 2014 project continued as previous years; 10 Butchers involved in assisting in storing qurbani meat; 34 collections made over the 3 days of qurbani; 199 kilos of meat was collected and delivered to LHM

Activities undertaken in 2015 were: again face to face meetings with community members. Carried out a programme of awareness raising measures amongst the Muslim community using local mosques, Butchers, leaflets & posters, local radio. Also Information exchange between both communities through leaflets, visit to the mosque by LHM staff and clients and also distributing donated meat to its client group.

Activities undertaken in 2016 were: again face to face meetings with community members. Carried out a programme of awareness raising measures amongst the Muslim community using local mosques, butchers, leaflets & posters, local radio. Also Information exchange between both communities through leaflets, LHM also distributing donated meat to its client group.

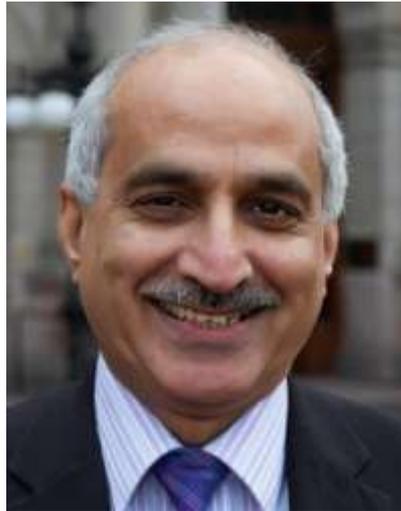
The result of the 2016 project continued as previous years; 7 Butchers involved in assisting in storing qurbani meat; 20 collections made over the 3 days of qurbani; 565 kilos of meat was collected and delivered to LHM

Recommendations

1. To carry out the Initiative next year and in subsequent years
2. To consolidate good practice and implement learning from previous years.
3. To increase the number of qurbani's offered to the Initiative
4. To start dialogue with similar organisations to LHM in view to partnership work in the future
5. To encourage the setup of similar initiatives in other cities and towns in Scotland (Aberdeen) and possibly England

PROJECT AIMS AND OBJECTIVES

- Positive information exchange and interfaith understanding between Muslim and indigenous community in particular the poorer members of Glasgow society
- Increased opportunities for Glasgow's Muslim Community to support the socially excluded communities
- Enhance good community relations between stakeholders of Partnership organisations and the Muslim Community



Mohammed Razaq, Executive Director

Quotes from some service users and staff at Lodging House Mission (recipients of the meat).

One service user said

"The Muslim community are very kind to us here at the LHM and always provide us with good quality lamb that the kitchen staff turn into excellent meals."

Another service user said

"I have tasted lamb curries all over the world and can honestly say that what the kitchen staff made here today was probably the best lamb curry he had ever tasted in his life." He said "it was all due to the quality of the lamb."

One staff member said

"This lamb was so tender that it melted in your mouth when eating it. It was absolutely beautiful."

Another staff member said

"You would not get a lamb curry like this anywhere in Glasgow, the meat was so succulent and the flavour awesome."

"This year's Lamb is some of the best I have tasted here at the LHM. It was cooked to perfection by the two kitchen boys. Clearing the plates at lunchtime was so easy as there was nothing left on them to put in the waste bin. Every service user I spoke to said that it was one of the best meals they had in a long time and can't wait for more to be cooked soon."

Gus Mckay, Chaplain, Lodging House Mission

RESEARCH ACTIVITY 2010

Due to the importance of qurbani it was very vital to confirm that Islam allowed sacrificial meat to be distributed to the poor and destitute and in particular to non-Muslims

Website research

Firstly a website research was carried out. Eight (8) websites were identified that provided the relevant information, which led to the following result.

Seven (7) of these websites had information that indicated that the poor had a right to a third of the meat and also that it was permissible for the qurbani meat to be given to non-Muslims and one (1) did not agree- these websites are noted below:

1. http://qa.sunnipath.com/issue_view.asp?HD=1&ID=4748&CATE=175
3. http://qurbaniservices.com/Qurbani_Ruling.htm
4. <http://www.darulih-san.com>
5. <http://www.islamawareness.net>
6. <http://www.darulifta-deoband.com/index.jsp>
7. <http://darulifta-deoband.org/viewfatwa.jsp?ID=15070> <http://faizulislamhyd.org>
8. <http://www.nooremadinah.net>

Imams of Mosques In Glasgow

Secondly advice from Imams of six (6) major mosques in Glasgow was sought, which led to the following result.

All (6) of the Imams mentioned below indicated that the poor had a right to a third of the meat and four (4) agreed that it was permissible for the qurbani meat to be give to non-Muslims:

1. Maulana Hafiz Habib Ur Rehman -Central Mosque
2. Maulana Mohammed Aslam / Mr Saleem Aslam - Madrassa Taleem UI Islam
3. Maulana Abdul Rehman Abid - Al Furqan Mosque
4. Maulana Shabir Hussain Rabbani - Madrassa Zia -ul Qur'an
5. Mohammed Saddique Naqshbandi -Jamia Islamia Masjid
6. Maulana Farogue UI Qadri - World Islamic Mission- Masjid Khazra

Other

Muslim Council of Scotland

Made presentation to Muslim Council of Scotland on the 'pilot' of Qurbani (sacrifice) Food Initiative and they endorsed the website research in that the poor had a right to third of the meat and also that it was permissible for the qurbani meat to be give to non-Muslims

HEALTH & SAFETY CONSIDERATIONS 2010

Due to the nature of the work it was very important to make sure that Initiative met Health & Safety regulations.

Therefore a meeting with Jane Dyer, Team Leader (Environmental Officer) in Land and Environmental Services of Glasgow City Council was arranged. The process of collection and storage of the donated meat was shared with the officer. After deliberation the officer advised the following:

That once meat leaves the butchers premises it is against health and safety regulations to allow that meat to re-enter into the food chain as there is risk of contamination. Also it cannot be for certain tracked back to its origin if anything did go wrong. There was also an issue with transport of meat which requires to be transported in a refrigerated vehicle.

In following this advice changes were made to the original method of meat collection due the good and sound advice received from Land and Environmental Services of Glasgow City Council. All meat was labelled with details of the butcher and collected by the project in a refrigerated vehicle and transported directly to the LHM.

ACTIVITIES UNDERTAKEN 2016

- Re-affirm agreement/protocol between WSREC and partnership organisation (LHM). (attached in Appendix 1)
- Contact with Directors of Snax4u, Diamond Wedding Services and Awazfm requesting for continued support for the project
- Updated existing project material on the discharging duties of qurbani relevant to Glasgow
- Leaflets and posters distribution through Mosques and community venues in relation to the collection of qurbani meat. (Attached in Appendix 2, 2a and 3)
- Personal visit to raise project awareness to selected butchers, both north and south of the city.
- Distribute leaflets on the project to stakeholders of partner organisation/s and vice-versa. (appendix 4)
- Carried out a programme of awareness raising measures amongst the Muslim community using local mosques (i.e. Leaflets and posters distribution at butchers' stores (list of butchers at Appendix 5).
- Reminded LHM prohibited ingredient information in the preparation of the meat (Appendix 6)
- Re-affirmed Partner organisation to distribute this meat to its clients via its soup kitchen activity. Advised that the meat was utilised (prepared and distributed to LHM clients) within weeks of delivery.
- Joint Press Release (Appendix 7)

SUPPORT

- Individuals and Muslim community as a whole
Many people supported the initiative face to face by telephone; email and while on air on the radio station
- Ali Malik of Awazfm107.2- Asian community radio (access onto radio programmes)
- Mosques
- Halal Butchers in particular (Medina Stores, Super Asia, Kashmir Stores, Watan Stores, World Foods, Ravi Food Store, El Baraka and Minar Stores)
- Shezad Hussain of Snax4U
- Mr Mohammed Azeem of Diamond Wedding Services
- Lodging House Mission
- WSREC Board Directors and Staff
- Mohammed Tahir of GPS Estates
- Volunteers –x 3 Mohamud Ibrahim, Mehrban Akhtar, Dean McLeay and Mohammed Razaq

RESULTS

- Obtained (in kind) refrigerated vehicle (from SNAX4U and Diamond Wedding Services) for the safe collection of the donated meat
- Obtained donation of dried food from Mohammed Tahir of GPS Estates worth £100
- Meat collections
 - 7 butchers involved in assisting in storing qurbani meat for collection by the Initiative
 - 20 collections made over the 3 days of qurbani
 - 565 kilos of meat was collected and delivered to LHM
 - 28.5 kilos was the average per collection
 - 2414+ meals distributed to the poor and needy through LHM

It has to be noted that there was more Qurbani meat (250kilos) on offer however; LHM did not have the refrigeration capacity to take more.

PROJECT VISUALS



Mohamud Ibrahim, WSREC's IT assistant supporting the project during collection of meat/Kashmir Store one of the supporting butchers



World Foods one of the supporting Butchers / Meat delivered to LHM



Gus McKay and Archie Sharp of LHM taking delivery of the meet with Mohammed Razaq WSREC's Executive Director and Mehrban Akhtar project Volunteer



Gus Mckay of LHM taking delivery of the van load of dry food worth approximately £1000 donated by Mohammed Tahir of GPS Estates



*Refrigerated vehicle provided free by **SNAX4U** with Volunteer Mehrban Akhtar and dry food donor Mohammed Tahir of GPS Estate Agency*



*Refrigerated vehicle provided free by **Diamond Wedding Services** with Dean McLeay WSREC Administration Worker supporting the Project*

RECOMMENDATIONS

1. continue the project next year and in subsequent years
2. Consolidate good practice and implement learning from 2016 and previous years.
3. To sustain the number of qurbani's offered to the Initiative
4. To start dialogue with similar organisations to LHM in view to partnership work in the future
5. To obtain funding to resource this work (3 months per year)
6. To encourage the setup of similar initiatives in other cities and towns in Scotland (Aberdeen) and possibly England

APPENDIX 1- Joint Working Protocol



JOINT-WORKING PROTOCOL

Agreement: Joint Working Protocol
Services: Lodging House Mission (LHM), 35 East Campbell Street, G1 5DT
West of Scotland Regional Equality Council Ltd (WSREC), Napiershall Street
Centre, 39 Napiershall Street, Glasgow, G20 6EZ
Date: October 2010

INCLUDED

1. PROTOCOL BACKGROUND
2. CLIENT GROUP
3. JOINT WORKING ARRANGEMENTS
4. REVIEW OF JOINT WORKING PROTOCOL

1. Protocol background	<p><u>The Lodging House Mission Aim:</u></p> <ul style="list-style-type: none">○ To provide a reliable source of free or cheap nutritious food to the homeless, resettling and disadvantaged citizens of Glasgow○ To support service users to access mainstream services through engagement with LHM staff and partner organisations○ To reduce the harm caused by drug and or alcohol use, exploitation and exclusion amongst service users by providing a safe, welcoming environment and access to basic needs such as food, shelter and personal hygiene facilities○ To promote recovery to all LHM service users by signposting to relevant services and organisations (statutory, commissioned and voluntary) and through a range of diversionary activities run by the LHM○ To reduce dependence on LHM services wherever possible by encouraging service users to participate and engage in activities/services outwith the homeless community. <p><u>West of Scotland Regional Equality Council Ltd Aim:</u></p> <p>WSREC's mission statement is: "We see a society free from discrimination".</p> <p><i>[In the successive decades WSREC has developed and influenced services for minority ethnic communities across the West of Scotland to the stage where it has now taken on a multi-equalities and human rights based approach.]</i></p> <p>WSREC aims:</p> <ul style="list-style-type: none">○ To work towards the elimination of discrimination in all of its forms in the West of
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	<p>Scotland;</p> <ul style="list-style-type: none"> ○ To reduce inequality and promote a culture of human rights ○ To promote good community relations, between people of all communities living in the West of Scotland ○ To provide training towards the elimination of discrimination in all of its forms
<p>2. Client Group</p>	<p>Details of client group</p> <p>LHM- Rough Sleepers, those in emergency accommodation, those in resettlement accommodation and those at risk of homelessness through drug and or alcohol addiction and enduring mental health issues. Those in longer-term accommodation, who may have their own tenancy, but do not meet the criteria for services or do not engage with services because of a chaotic lifestyle.</p> <p>WSREC-Minority ethnic communities across the West of Scotland to tackle inequalities faced by individuals from these communities not only because their ethnic background but also their age, disability status, sexual orientation, gender, religion or belief or martial/civil partnership status.</p>
<p>3. Joint Working Arrangements</p>	<p>Background</p> <p><u>Qurbani (Sacrifice) explained</u></p> <p>Eid ul-Adha "Festival of Sacrifice" or "Greater Eid" is an important religious holiday celebrated by Muslims worldwide to commemorate the willingness of Abraham (Ibrahim) to sacrifice his son as an act of obedience to God, but instead was able to sacrifice a ram (by God's command).</p> <p>The meat from the sacrifice of Eid ul-Adha is mostly given away to others. One-third is eaten by immediate family and relatives, one-third is given away to friends, and one-third is donated to the poor.</p> <p><u>WSREC will agree to:</u></p> <ul style="list-style-type: none"> ○ Encourage Muslims in Glasgow to impart with the one third of the sacrificial meat (earmarked for donating to the poor). During the 3 days of Eid ul-Adha celebrations ○ Ensure to the best of its ability to keep separate meat in relation to lamb and beef ○ Have the meat ready for collection by LHM at ‘collection point/s’ ○ Ensure health & safety issues in relation to meat are met before the collection by LHM ○ Provide information for a leaflet on the sacrifice to LHM for distribution amongst its stakeholders ○ Provide information on prohibited ingredients in relation to storage of and preparing the donated meat <p><u>LHM will Agree to:</u></p> <ul style="list-style-type: none"> ○ Collect the meat from the ‘collection point/s’ on all and each of the 3 days of Eid ul-Adha ○ ensure health & safety issues in relation to meat are met after collection ○ Ensure that the donated meat is distributed amongst the ‘poor’ ○ Distribute amongst recipients of the donated meat leaflet with information on the sacrifice. ○ Ensure that prohibited ingredients are NOT used in relation to storage of and preparation of the donated food and that this is strictly adhered to by all its stakeholders. ○ Acknowledge the donation in LHM literature and promotional material
<p>4. Review of Joint Working Protocol</p>	<p><u>Annual Review</u></p> <p>West of Scotland Regional Equality Council Ltd and the Lodging House Mission will share statistical information to monitor the effectiveness of the initiative.</p> <p>The managers of both the Lodging House Mission and West of Scotland Regional Equality Council Ltd will meet annually, 3 months before Eid ul-Adha to review outcomes and successes of the joint-working protocol.</p> <p>Changes, amendments and or termination of the joint-working protocol can be made at anytime by mutual agreement between both organisations during the 9 months after Eid ul- Adha celebrations.</p>

On behalf of WSREC

Signature: _____ **Print Name:** Mohammed Razaq
Designation: Executive Director
Agreement date: 13th October 2010
Review date: 1st October 2011

On behalf of LHM

Signature: _____ **Print Name:** John Hamilton
Designation: Manager
Agreement date: October 2010
Review date: 1st October 2011

APPENDIX 2-Project Leaflet



QURBANI (sacrifice) Food Initiative

The Qurbani (sacrifice) Food Initiative is a partnership between West of Scotland Regional Equality Council (WSREC) and Lodging House Mission (LHM).

What is Qurbani (sacrifice)?

During the celebration of Eid al-Adha "Festival of Sacrifice", Muslims commemorate the willingness of Abraham (Ibrahim) to sacrifice his son as an act of obedience to God but instead was able to sacrifice a ram (by God's command). (This year Eid ul- Adha is due to be celebrated in November)

The meat from the sacrifice of Eid al-Adha is mostly given away to others. One-third is eaten by immediate family and relatives, one-third is given away to friends, **and one-third is donated to the poor.**

The partnership Initiative is attempting to assist and provide an opportunity for the Muslim community in Glasgow to be able to fulfil its Qurbani obligation of dispersing one 3rd of the meat to the poor and needy. Allowing them to practically support the socially excluded communities of the city at the same time.

Initiative aims:

1. Enhance good community relations between stakeholders of Lodging House Mission and the Muslim community in Glasgow
2. Muslim community is more aware of discharging their duties and have increased opportunity to do so in relation to Qurbani
3. Increased opportunities for Muslim community to support the socially excluded communities
4. Positive information exchange and interfaith understanding between Muslim and indigenous community in particular the poorer members of Glasgow society
5. Develop partnerships with organisations working at grass roots level with destitute individuals in Glasgow

To support the Initiative: Please leave the appropriate share of your Qurbani meat at your local butcher and contact the West of Scotland Regional Equality Council, with your name, phone number, and details of your butcher to: -

Mohammed Razaq
Executive Director
Mob: 07939 520496
Email: mrazaq@wsrec.co.uk



**[Greater Glasgow]
ONLY**

Love Qurbani

Leave your share at your local butcher
and contact WSREC, with your name, phone number
and details of your butcher to:

Qurbani Food Initiative on 0141 337 6626
or Mohammed Razaq: 07939520496
e-mail: mrzaq@wsrec.co.uk



West of Scotland Regional Equality Council **Lodging House Mission**

The Qurbani (sacrifice) Food Initiative is a partnership
between West of Scotland Regional Equality Council (WSREC)
and Lodging House Mission (LHM).

QURBANI 2016

Are you looking for ways to fulfil your Qurbani obligation by dispersing meat to the poor in Glasgow???

If yes, then you can take up the opportunity by assisting with the distribution to an organisation where food is prepared and served to the poor and destitute.

TO SUPPORT THE INITIATIVE

Please leave the appropriate share of your Qurbani meat at your local butcher and contact the West of Scotland Regional Equality Council, with your name, phone number, and details of your butcher, using the contact details below:

Mohammed Razaq

Mobile: 07939520496

e-mail: mrazaq@wsrec.co.uk

If you have any queries or need further information please do not hesitate to contact: Mohammed Razaq on the above:

West of Scotland Regional Equality Council in partnership with Lodging House Mission (LHM) where support is provided to the homeless and needy of Glasgow through soup kitchens



APPENDIX 4- Recipient (Client) Leaflet



QURBANI (sacrifice) Food Initiative

The Qurbani (sacrifice) Food Initiative is a partnership between West of Scotland Regional Equality Council (WSREC) and Lodging House Mission (LHM).

What is Qurbani (sacrifice)?

During the celebration of Eid Ul-Adha "Festival of Sacrifice", Muslims commemorate the willingness of Abraham (Ibrahim) to sacrifice his son (Ismail) as an act of obedience to God but instead was able to sacrifice a ram (by God's command).

The meat from the sacrifice of Eid Ul-Adha is mostly given away to others. One-third is eaten by immediate family and relatives, one-third is given away to friends, and one-third is donated to the poor.

The meat content of the meal that you are/have been served today has been provided by individuals from the Muslim community in Glasgow

Due to the respect given to sacrificial meat it is important that it is fully consumed.

If you have any queries or need further information please contact:

Mohammed Razaq
WSREC
Napiershall Street
Glasgow, G20 6EZ
0141 337 6626 or
e-mail: mrazaq@wsrec.co.uk
website: www.wsrec.co.uk

Mark Smyth/Chris McLorninan (Supervisors)
Lodging House Mission
35 East Campbell Street
Glasgow, G1 5DT
Tel: 0141 552 0285
e-mail: mark.smyth@lhm-glasgow.org.uk
website: lhm-glasgow.org.uk

APPENDIX 5- List of Halal Butchers



Halal Butchers in Glasgow September 2016

	Name	Address	City	Post Code
Glasgow South				
1	Jeddah Food Store	143 Allison Street	Glasgow	G42 8RY
2	Watan Store	206 Allison Street	Glasgow	G42 8RS
3	Makka Foodstore	207 Allison Street	Glasgow	G42 8RU
4	A A Continental Food Store	211-213 Allison Street	Glasgow	G42 8RU
5	SABIR Fruit Corner	231 Allison Street	Glasgow	G42 8HA
6	Faisal Food Store	236-238 Allison Street	Glasgow	G42 8RR
7	Madni Halal Foods	252 Allison Street	Glasgow	G42 8RT
8	Nafees Halal Meat	261 Allison Street	Glasgow	G41 1TD
9	Amin Halal	265 Allison Street	Glasgow	G42 8HB
10	K+Z Halal Meat	290 Allison Street	Glasgow	G42 8HD
11	Faisal Food Store	302 Allison Street	Glasgow	G42 8RT
12	Super Asia	326 Pollokshaws Road	Glasgow	G41 1QP
13	Abduls Halal Butchers	121 Albert Drive	Glasgow	G41 2SU
14	Punjab Food Store	156 Albert Drive	Glasgow	G41 2NG
15	M Ali and Brothers	168 Albert Drive	Glasgow	G41 2ND
16	Al Hamra Foodstore	250-252 Albert Drive	Glasgow	G41 2NL
17	Strawberry +Spice Garden	57 Forth Street	Glasgow	G41 2SP
18	Bismillah Foodstore	143 Kenmure Street	Glasgow	G41 2NU
19	Gulmarg Store	249 Maxwell Road	Glasgow	G41 1TE
20	Bismillah Butchers	255 Maxwell Road	Glasgow	G41 2NU
21	Pak-Halal	265-267 Maxwell Road	Glasgow	G41 1TE
22	Al Noor	275 Maxwell Road	Glasgow	G41 1TE
23	Ravi Food Store	287 Maxwell Road	Glasgow	G41 1TD
24	Data Halal Meat	295 Maxwell Road	Glasgow	G41 1TD
25	Minar Food Store	313 Maxwell Road,	Glasgow	G41 1TD
26	World Food	23 Nitsdale Street	Glasgow	G41 2PZ
27	Kashmir Stores	469-471 Eglinton St.	Glasgow	G5 9RU
28	Data Halal Meat	The Quay, Paisley Rd West	Glasgow	G5 8NP
29	Halal Meat Shop	224 Paisley Rd West	Glasgow	G51 1BU
30	Super Food Store	244 Paisley Rd West	Glasgow	G51 1BU
31	ASAM Food Store	239 Paisley Rd West	Glasgow	G51 1NE
32	Sham Gate Halal Butcher	85 Bridge Gate	Glasgow	G1
Glasgow North				
33	Madina Food Store	212 Woodlands Road	Glasgow	G3 6LN
34	National Halal Centre	220-224 Woodlands Rd	Glasgow	G3 6LN
35	KRK Continental Store	286-288 Woodlands Rd	Glasgow	G3 6NE
36	Oriental Food Store	303 Great Western Rd	Glasgow	G4 9HR
37	El-Baraka	333 Great Western Rd	Glasgow	G4 9HS
38	Badr Halal Butcher	151 Maryhill Road	Glasgow	G20 7XL

39	Halal Meat Shop	183 Maryhill Road	Glasgow	G20 7XL
40	Farm Fresh Meats	16 Park Road	Glasgow	G4 9JG

APPENDIX 6- Guide to Prohibited Ingredients



A Guide to Prohibited Ingredients

by **HALAL FOUNDATION-** (Islamic Food and Nutrition Council of America. P.O. Box 425, Bedford Park, IL 60499)

[Disclaimer: This list was prepared by the organisation mentioned above. Cookeryonline is not able nor qualified to make any fatawas (decisions) on Halal or Haram. Any questions should be addressed to the Halal Foundation or some other qualified individual(s).]

Instructions

For a product to be Halal (lawful) for Muslim consumption all its ingredients should be Halal. Follow the following list below on **Appendix 1**:

1. Read the ingredients on label carefully. Ingredients are listed according to the amounts present. The first ingredient listed is present in the largest amount.
2. Identify the Halal/Haram status of each ingredient using this guide.
3. Search the ingredient name in the list and its status will be next to it.
4. If all ingredients of a product are Halal, the product is fit for Muslim consumption.
5. If any of the ingredients is Haram, the product should not be consumed.

Glossary:

Halal: Halal is a Quranic term which means allowed or lawful. Halal foods and drinks are permitted for consumption for Muslims

Haram: Haram is a Quranic term which means prohibited or unlawful. Eating Haram is forbidden for every Muslim.

<http://www.cookeryonline.com/Vegetarian/halal.html>

PROHIBITED INGREDIENTS (Haraam)

Haraam is opposite of Halal, means unlawful, again it is an Arabic word. Muslims are prohibited to consume Haraam food products made from Haraam ingredients.

1. Haraam ingredients from alcohol beverages: Beer, Beer flavour, Rum Flavour, Hard Cider, Beer Batter, Soy Sauce (Naturally brewed), Wine, Pure Alcohol as a Natural Flavour, Vanilla Extract containing alcohol.
2. Haraam ingredients from Human body: L-Cysteine from human hair.
3. Haraam ingredients from Pig: Bacon, Ham, Gelatin, Enzymes, Marshmallow (pig Gelatin), Vitamins.

4. Grain/plant based ingredients with pig based carrier: Beta carotene (pig Gelatin) and BHA/BHT (pig based carrier).
5. Dairy ingredients made from pork enzymes and culture media: Caseinates, Lactose, Whey.
6. Ingredients made from pork fat: Lard, Mono & diglycerides, Sodium Stearoyl Lactylate, DATEM, Polysorbate 60 or 80.

Allowed Ingredients (HALAL)

Halal an Arabic word means lawful. Muslims all over the world are required to eat only Halal foods (foods allowed to eat according to Islamic dietary laws) made from Halal ingredients (only those law full food ingredients allowed under Islamic dietary laws).

1. Grain/Plant based ingredients: Baker's yeast, Baker's yeast extract, Beta Carotene (if vegetable oil is used as a carrier that is not gelatin), Microbial rennet, Chocolate liquor, Glycerin (plant and Halal synthetic source), Torula yeast (if grown on sugar cane not on liquor) and All purpose soy sauce.
2. Mineral, chemical, synthetic (Halal certified) based ingredients: Artificial Flavour (made from Halal ingredients without alcohol), BHA and BHT (only if vegetable oil is used as a carrier) and vanillin (from Halal synthetic source).
3. Dairy Ingredients (made with Halal enzymes and Halal culture media): Acid Casein, Buttermilk solids, Caseinates, cheese powder, Lactose, Whey and Whey protein concentrate.

Ingredients made from plant fat (Halal certified): Stearates, Sodium Stearoyl Lactylate, DATEM, Mono & Di Glycerides, Ethoxylated Mono & Di Glycerides, Lecithin, Enzyme Modified Lecithin (Halal certified), Margarine, Polysorbate 60 or 80, Sorbitan Monostearates and Tocopherol.

<http://special.worldofislam.info/Food/types.html>

APPENDIX 1

Ingredient	Status
Acetic Acid	Allowed
Alcohol	Prohibited
Ammonium Sulfate	Allowed
Ammonium Chloride	Allowed
Animal Fat	Prohibited
Animal Shortening	Prohibited
Ascorbic Acid	Allowed
Aspartame	Allowed
Bacon (Pork)	Prohibited
Benzoate/Benzoic Acid	Allowed
BHA	Allowed
BHT	Allowed
Calcium Carbonate	Allowed
Calcium Sulfate	Allowed
Carrageenan	Allowed
Cholesterol	Prohibited
Citric Acid	Allowed
Cocoa Butter	Allowed
Collagen (Pork)	Prohibited
Corn Meal / Corn Starch	Allowed
Corn Syrup	Allowed
Dextrin / Dextrose	Allowed
Dicalcium Phosphate	Allowed
Diglyceride	Prohibited
Diglyceride (plant)	Allowed
EDTA	Allowed
Enzyme	Prohibited
Ergocalciferol	Allowed
Ergosterol	Allowed
Ethoxylated Mono-/Di Glyceride	Prohibited
Fatty Acid	Prohibited
Ferrous Sulfate	Allowed
Fructose	Allowed
Fungal Protease Enzyme	Allowed
Gelatin / Kosher Gelatin	Prohibited
Glucose	Allowed
Glyceride	Prohibited
Glycerol / Glycerin	Prohibited
Glycerol Stearate	Prohibited
Glycogen	Prohibited
Gum Acacia	Allowed
Hormones	Prohibited
Hydrogenated Oil	Allowed
Hydrolyzed Animal Protein	Prohibited
Hydrolyzed Vegetable	Allowed

Protein	
Lard	Prohibited
Leavenings	Allowed
Lecithin (commercial)	Allowed
Malt	Allowed
Malto Dextrin	Allowed
Molases	Allowed
Monocalcium Phosphate	Allowed
Mono Saccharides	Allowed
Monoglycerides	Prohibited
MSG (Monosodium Glutamate)	Allowed
Nitrates / Nitrites	Allowed
Nonfat Dry Milk	Allowed
Oxalic Acid	Allowed
PABA	Allowed
Vegetable Oil	Allowed
Partially Hydrogenated Vegetable Oil	Allowed
Pectic Materials	Allowed
Pectin	Allowed
Pepsin	Prohibited
Phospholipid	Prohibited
Phosphoric Acid	Allowed
Pork	Prohibited
Potassium Benzoate	Allowed
Potassium Bromate	Allowed
Potassium Citrate	Allowed
Propionate	Allowed
Propionic Acid	Allowed
Renin / Rennet	Prohibited
Saccharine	Allowed
Salt	Allowed
Shortening	Prohibited
Soy Protein	Allowed
Soybean Oil	Allowed
Sucrose	Allowed
Tapioca	Allowed
Tricalcium Phosphate	Allowed
Vinegar	Allowed
Whey	Prohibited
Yeast	Allowed

<http://www.cookeryonline.com/Vegetarian/halal.html>

APPENDIX 7- Press Release



West of Scotland Regional Equality Council Ltd



Partnership allows Muslim community in Glasgow to support the vulnerable and the excluded communities in the city!

“He is not a Muslim who goes to bed satiated while his neighbour goes hungry” Prophet Mohammed (PBUH)

It was with this famous quote in mind that the Qurbani (Sacrifice) Food Initiative project has continued from November 2010. A result of which, a positive partnership goes from strength to strength between West of Scotland Regional Equality Council (WSREC) and Lodging House Mission (LHM) to help the destitute communities in Glasgow during the celebration of Eid Ul-Adha "Festival of Sacrifice."

Qurbani means sacrifice in Arabic and the celebration of Eid Ul-Adha commemorates the willingness of Abraham (Ibrahim) to sacrifice his son (Ismail) as an act of obedience to God however found in place a ram which was sacrificed instead. This celebration takes part during the month of Zul Hajj when millions of Muslims pilgrimage to Mecca. Celebration of Eid Ul-Adha therefore includes families sacrificing animals and distributing the meat.

The meat from the sacrifice of Eid Ul-Adha is mostly given away to others. One-third is eaten by immediate family and relatives, one-third is given away to friends, and one-third is donated to the poor. In the past, it has been difficult to distribute to the poor in Glasgow; due to health and safety issues and a lack of awareness which resulted in families offering sacrifices in other parts of the world with the understanding that the meat would be distributed accordingly.

The set up of the Qurbani (Sacrifice) Food Initiative continues to change and for the fourth year running Glasgow's Muslim community have come to support some of the most vulnerable and excluded communities with sacrificial meat amounting to **565 kilos**, this translates to over **2414** meals for the client group of the LHM – **A great success!**

“The food of one person suffices two, the food of two people will suffice four people and the food of 4 people will suffice eight” Jabir Bin Abdulla

Mohammed Razaq (Executive Director) of WSREC said *“it is an extraordinary feeling to see the continued positive results of a project. every year I am overwhelmed by the support given by the Muslim community, individuals and organisations, and in particular once again by AwazFM (local Asian radio station) in helping raise awareness in the community, majority of Glasgow's Halal butchers who put aside the meat and packed it for pick up, Mr Shezad Hussain/Mr Ehsan Ul Haq from Snax4u and Mr Mohammed Azeem of Diamond Weddings whose valuable*

input on the day allowed us to deliver to LHM, Scottish Police Muslim Association for their support the work during the year in awareness raising of the project and not to forgetting our many volunteers”

This initiative is leading to positive information exchange and interfaith understanding between the Muslim and indigenous communities in particular the more vulnerable members of Glasgow society. Furthermore it has the potential for enhanced good community relations between stakeholders of Lodging House Mission and the Muslim Community in Glasgow and beyond

Gus McKay, Chaplain at Lodging House Mission stated

Chaplain “ This year’s Lamb is some of the best I have tasted here at the LHM. It was cooked to perfection by the two kitchen boys. Clearing the plates at lunchtime was so easy as there was nothing left on them to put in the waste bin. Every service user I spoke to said that it was one of the best meals they had in a long time and can’t wait for more to be cooked soon.”

Project a success the initiative will be running annually around the time of Eid Ul-Adha which will go from strength to strength in supporting homeless & vulnerable individuals of Glasgow.

Quotes from LHM clients

One service user said

“The Muslim community are very kind to us here at the LHM and always provide us with good quality lamb that the kitchen staff turn into excellent meals.”

Another service user said

“I have tasted lamb curries all over the world and can honestly say that what the kitchen staff made here today was probably the best lamb curry he had ever tasted in his life.” He said *“it was all due to the quality of the lamb.”*

One staff member said

“This lamb was so tender that it melted in your mouth when eating it. It was absolutely beautiful.”

END OF PRESS RELEASE

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